

Tele: 01992-242336

sys cell

REGISTERED
Headquarters
Chief Engineer
Northern Command
PIN-914698
C/O 56 APO

42590/S-46/ 248 /E8

17 Mar 2021

M/s Ved Parkash Gupta
45, Adarsh Colony
Udhampur-182101

RENEWAL OF ENLISTMENT OF FIRM FOR CYCLIC PERIOD ENDING 31 DEC 2025
AND CHANGE IN CONSTITUTION OF FIRM FROM PARTNERSHIP TO PARTNERSHIP
M/S VED PARKASH GUPTA (INDEX NO. S-46/NC)

Dear Sir (s),

1. Reference :-

- (a) This HQ letter No. 42590/S-46/209/E8 dated 30 Nov 2015.
- (b) E-in-C's Branch letter No 66546/P-1/Renewal/2021-25/02/E8 dated 24 Apr 2020 and 66546/P-1/Renewal/2021-25/58/E8 dated 15 Oct 2020.
- (c) Your e-mail dated 21 Jul 2020.
- (d) This HQ letter No. 42590/S-46/232/E8 dated 14 Aug 2020.
- (e) Your letter No. VPG/RENEWAL/1 dated 21 Jul 2020.
- (f) Your letter No. VPG/R/21-25/2 dated 08 Sep 2020.
- (g) This HQ letter No. 42590/S-46/237/E8 dated 12 Oct 2020.
- (h) Your letter No. VPG/RENEWAL/3 dated 15 Oct 2020.
- (j) Your letter No. VPG/RENEWAL/4 dated 19 Nov 2020.
- (k) Your letter No. VPG/RENEWAL/5 dated 18 Jan 2021.

2. Your enlistment in Northern Command has been renewed for the cyclic period ending **31 Dec 2025** and Change in constitution of your firm from Partnership to Partnership with the following partners and categories of work in class 'S' has been approved by the Registering Authority:-

(A) Partners:

- (i) Shri Arun Kumar Gupta S/o Late (Shri) Ved Parkash Gupta.
- (ii) Shri Akashdeep S/o Shri Arun Kumar Gupta



Contd..2/-

(B) **Categories of Work:**

(a) **Civil Engineering Works:**

- (i) Building Works
- (ii) Water Supply and Sewage Disposal
- (v) Road Works.

(b) **Electrical Engineering Works:**

- (i) Low Tension Electric Works (upto 1100 volts)
- (ii) High Tension Electric Works (Excluding 33 KV)

3. Index No. **S-46/NC** already allotted to you shall remain unchanged, which may please be quoted in all future correspondence. All other particulars of the firm are as per Appx 'A' & 'B' attached.

4. Please note that :-

(a) Any change in name/style & constitution of the firm would require prior approval of Registering Authority. Please also intimate any change in your permanent address.

(b) You will keep the Registering Authority/Enlisting Authority informed about the persons working with you, who are near relatives of any Gazetted/Commissioned Officers in the MES/Corps of Engineers/Ministry of Defence. Similarly, you will also intimate the names of the persons who are near relatives of the Partners and working as Junior Engineers and/or Gazetted/Commissioned Officers in the MES/Corps of Engineers/Ministry of Defence. Please note that you will not be entitled to tender for the works under the following conditions:-

(i) The works in entire area of CE Zone/ Project under whose control your/ your employee's near relative is working as Gazetted/Commissioned officer.

(ii) The works in entire area of CWE/GE (I) under whom your near relative is working as Junior Engineer.

Note: The term "near relative" means wife, husband, parents, children, brothers, sisters, uncle, first cousin, brothers/sisters in law, sons/daughters-in-law, father/mother-in-law.

(c) You will be required to strictly ensure engagement of engineers and deployment of 'T&P, Machinery & Transport' as stipulated in the contracts. Inadequate engagement of engineers/deployment 'T&P, Machinery & Transport' as per contract conditions shall be considered as serious lapse attracting ban/removal/downgrading/debarment of the Firm.

(d) You will either obtain valid Electrical Licence of required class in your name or engage an agency having valid Electrical Licence of required class through proper agreement/MOU for execution of all electrical works as well as works under



Contd....3/-

category (c) [including its sub categories (i) to (vii)] and category (d) (v) to the extent Rule 29 under Part III of Central Electricity Authority (Measures Relating to Safety and Electric Supply) Regulation, 2010 is applicable forming either in full or part of the scope of work of contract awarded to you. All such works shall be executed by you through such agency only (either yourself or other agency) having valid Electrical Licence of required class. Such Electrical Licence shall be obtained from the concerned authorities of State Government/Union Territory where the works are to be executed. Any violation of this condition shall be sufficient reason for taking such disciplinary action as deemed fit by the Registering Authority apart from other recourse/remedy available to the Department under the conditions of contract for such lapse.

(e) Any breach of above conditions by you shall render your firm liable to be removed from the approved list of contractors of the department.

5. If you fail to secure any work in MES/any other Government Department within the period upto **31 Dec 2025**, your firm will be liable for removal from the list of approved contractors.

6. Please note that MES authority has the right, as he/ she may decide, not to issue tender form in any particular case and also to suspend, remove or debar your Firm temporarily/permanently from the MES list of contractors in the event of submission of non-bonafide tenders or for technical or other delinquency in regard to which the decision of the appropriate MES Authority shall be final and conclusive.

7. Please note that should it be found that you have given false certificate or any false information or that you fail to notify the fact of your subsequent amalgamation with another contractor/firm/company, your name will be removed from the MES list of approved contractors and any contract(s) you may be holding at that time is/ are also liable to be rescinded.

8. Please also note that signatory of correspondence with the Deptt shall clearly mention name and authority under which he/she is communicating. No cognizance of letters without these details may be taken and you shall be solely responsible for consequences of such correspondence.

9. You are advised to visit and browse the MES web site www.mes.gov.in periodically to gather various informations and instructions issued by the Department from time to time which pertain to tender related issues, rules & regulations of Govt of India on contract matters, taxes & levies labour related issues and all other issues having bearing on tendering and bidding process as well as on execution of works, which any bidder or contractor is deemed to be aware of and well acquainted with. No letter conveying all such informations and instructions shall be issued separately by the Department.



10. Your enlistment is valid upto **31 Dec 2025** and shall cease after this date, unless it is renewed. In case you desire its renewal, the requisite application for such renewal will be required to be submitted by you in due time.

Yours faithfully,



(Iqbal Singh)
EE (QS&C) (NFSG)
Jt Dir (Contracts)
for Chief Engineer

Encls: (Appendices 'A' & 'B')

Copy to:-

1. Engineer-in-Chief's Branch
Military Engineer Services
Dte of Contract Management/E8
Kashmir House, Rajaji Marg
New Delhi-110011
2. DGNP Mumbai & DGNP
Visakhapatnam
3. All Command CEs
4. ADG (CG & Projects) Chennai
5. ADG (NEI), Guwahati
6. ADG (North) Jammu
7. All Zonal CEs/CsWE/GE(I)/GEs/
AGEs(I) under CE NC

REGISTERED / INSURED FOR RS 100/-

8. **PCDA (NC)**
Narwal Pain,
Satwari, Jammu
(J&K)

1. The following documents are forwarded herewith in original for your record and safe custody:-

(a) Standing Security in the shape of FDR for Rs **11,00,000.00** (Rupees Eleven Lakhs only) duly pledged in favour of PCDA (NC) Jammu has already been fwd to your office vide this HQ letter No 42590/S-46/187/E8 dated 22 May 2010.

(b) SS Bond dated 15 Jul 2020 for **Rs 11,00,000.00** on non judicial stamp paper of Rs 500/-, bearing Nos B 752449, F 436574, F 436575, F 436576, F 436577 duly accepted by the Competent Authority on **17 Mar 2021**.

2. SS Bond has been entered in Securities Register No.11 Srl No.649.

3. Please acknowledge receipt.

19. Sys cell

DETAILS OF ENLISTMENT OF CONTRACTOR : M/S VED PARKASH GUPTA (INDEX NO. S-46/NC)

S No	Index No	Name of contractor & address including name(s) of Proprietor/Partners	Category	Particulars of SSD & SSB			Name of the related firm, if any	Constitution of firm
				Whether Standing Security deposited	Whether Bond executed	Enlisting authority/ Registering Authority		
1	2	3	4	5	6	7	8	9
1	S-46/NC	M/s Ved Parkash Gupta 45, Adarsh Colony Udhampur-182101 Mob : 9596888577, 9419162577 Land Line : 01992-274977 PAN No. AAAFV8683L GST No. 01AAAFV8683L1ZT e-mail: vpg_buildindia@yahoo.co.in	a (i), a (ii), a(v), b(i) & b(ii) Only	YES Rs 11.00 Lakhs	YES 17 Mar 2021	HQ CENC	-	<u>Partnership</u>



(Iqbal Singh)
EE (QS & C) (NFSG)
Jt Dir (Contracts)
for Chief Engineer

Partners :-

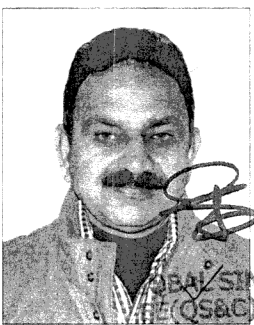
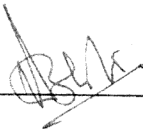
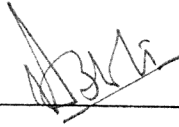

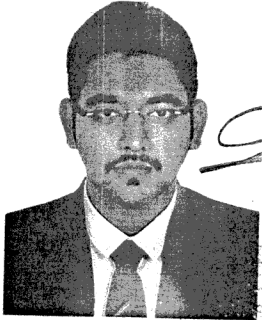
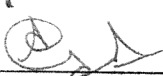



1. Shri Arun Kumar Gupta
S/o Shri (Late) Ved Parkash Gupta
2. Shri Akashdeep
S/o Shri Arun Kumar Gupta

Appendix 'B' to HQ CENC letter No 42590/ S-46/NE/ 248 /E8
 dated 17 March 2021

**SPECIMEN SIGNATURES AND PHOTOGRAPH OF PARTNERS
 (APPROVED LIST OF CONTRACTORS: CE NORTHERN COMMAND)**

1. Photographs & Specimen Signatures of Partners of the firm: -

M/s VED PARKASH GUPTA (Index No. S-46/NE)
45 Adarsh Colony
Udhanpur
PIN-182101

Name & Photograph of Partners	Specimen Signature of the Partners
<p>1. Shri <u>ARUN KUMAR GUPTA</u> S/o Shri <u>VED PARKASH GUPTA</u></p>  <p>ABAL SINGH Jt. (QA) (NFSG) Joint Director (Contracts) HQ Chief Engineer Northern Command, Udhampur</p>	<p>1.  2.  3. </p>
<p>2. Shri <u>AKASHDEEP</u> S/o Shri <u>ARUN KUMAR GUPTA</u></p> 	<p>1.  2.  3. </p> <p></p>

ABAL SINGH
 Jt. (QA) (NFSG)
 Joint Director (Contracts)
 HQ Chief Engineer
 Northern Command, Udhampur