

Tele: 01992-242336  
e-mail id: [dircontceengrul-mes@nic.in](mailto:dircontceengrul-mes@nic.in)

*sys cell*  
*uc*

**REGISTERED**  
Headquarters  
Chief Engineer  
Northern Command  
PIN-914698  
C/O 56 APO

42590/S-83/ 99 /E8

25 Mar 2021

M/s Jay Bee Industries  
Plot No 310, Industrial Area  
Phase 2, Panchkula,  
Haryana-134113

**FRESH ENLISTMENT OF THE FIRM IN CLASS 'S'**  
**M/S JAY BEE INDUSTRIES (INDEX NO. S-83/NC)**

Dear Sir (s),

1. Reference:-

- (a) Your letter No JBI/PKL/2020-21/MES-Cont. Enlistment dated 24 Aug 2020.
- (b) Your e-mail date 30 Sep 2020.
- (c) This HQ letter No 42590/S-JBI/04/E8 dated 17 Oct 2020.
- (d) Your letter No JBI/PKL/2020-21/MES-Cont.Enlistment-2 dated 21 Oct 2020.
- (e) Your letter No JBI/PKL/2020-21/MES-Cont.Enlistment-3 dated 30 Oct 2020.
- (f) Your letter No JBI/PKL/2020-21/MES-Cont.Enlistment-4 dated 07 Dec 2020.
- (g) This HQ letter No 42590/S-JBI/27/E8 dated 17 Mar 2021.
- (h) Your letter No Nil dated 22 Mar 2021.

2. Fresh Enlistment of your firm has been approved by the Registering Authority in **Class 'S'** with upper tendering limit of **Rs 15.00 Crore** (Rupees Fifteen Crore Only) in the following categories of works in **Northern Command** :-

(b) **Electrical Engineering Works**

- (i) Low Tension Electric Works (upto 1100 Volts)
- (ii) High Tension Electric Works (excluding 33 KV)

3. Index No. **S-83/NC** is allotted to you which shall be quoted by you in all future correspondence. The other details of enlistment are shown in Appendices 'A' & 'B'.



Contd...P/2

4. Your enlistment is valid upto **31 Dec 2025** and shall cease after this date, unless it is renewed. In case you desire its renewal, the requisite application for such renewal will be required to be submitted by you in due time.

5. Please note that :-

(a) Any change in name/style & constitution of the firm would require prior approval of Registering Authority. Please also intimate any change in your permanent address in future.

(b) You will keep the Registering Authority/Enlisting Authority informed about the persons working with you, who are near relatives of any Gazetted/Commissioned Officers in the MES/Corps of Engineers/Ministry of Defence. Similarly, you will also intimate the names of the persons who are near relatives of the **Partners** and working as Junior Engineers and/or Gazetted/Commissioned Officers in the MES/Corps of Engineers/Ministry of Defence. Please note that you will not be entitled to tender for the works under the following conditions :-

(i) The works in entire area of CE Zone/ Project under whose control your/ your employee's or agent's near relative is working as Gazetted/Commissioned officer.

(ii) The works in entire area of CWE/GE (I) under whom your near relative is working as Junior Engineer.

Note: The term "near relative" means wife, husband, parents, children, brothers, sisters, uncle, first cousin, brothers/sisters in law, sons/daughters in law, father/mother in law.

(c) You will be required to strictly ensure engagement of engineers and deployment of 'T&P, Machinery & Transport' as stipulated in the contracts. Inadequate engagement of engineers/deployment 'T&P, Machinery & Transport' as per contract conditions shall be considered as serious lapse attracting ban/removal/downgrading/debarment of the Firm/Company.

(d) You will either obtain valid Electrical Licence of required class in your name or engage an agency having valid Electrical Licence of required class through proper agreement/MOU for execution of all electrical works as well as works under category (c) [including its sub categories (i) to (vii)] and category (d) (v) to the extent Rule 29 under Part III of Central Electricity Authority (Measures Relating to Safety and Electric Supply) Regulation, 2010 is applicable forming either in full or part of the scope of work of contract awarded to you. All such works shall be executed by you through such agency only (either yourself or other agency) having valid Electrical Licence of required class. Such Electrical Licence shall be obtained from the concerned authorities of State Government/Union Territory where the works are to be executed. Any violation of this condition shall be sufficient reason for taking such disciplinary action as deemed fit by the Registering Authority apart from other recourse/remedy available to the Department under the conditions of contract for such lapse.

(e) Any breach of above conditions by you shall render your firm liable to be removed from the approved list of contractors of the department.



6. If you fail to secure any work in MES/any other Government Department within the period upto **31 Dec 2025**, your firm will be liable for removal from the list of approved contractors.

7. Please note that MES authority has the right, as he may decide, not to issue tender form in any particular case and also to suspend, remove or black list your name from the MES list of contractors in the event of submission of non-bonafide tenders or for technical or other delinquency in regard to which the decision of the appropriate MES Authority shall be final and conclusive.

8. Please note that should it be found that you have given false certificate or any false certificate or any false information or that you fail to notify the fact of your subsequent amalgamation with another contractor/firm/company, your name will be removed from the MES list of approved contractors and any contract you may be holding at that time is also liable to be rescinded.

9. You are advised to visit and browse the MES web site [www.mes.gov.in](http://www.mes.gov.in) periodically to gather various informations and instructions issued by the Department from time to time which pertain to tender related issues, rules & regulations of Govt of India on contract matters, taxes & levies labour related issues and all other issues having bearing on tendering and bidding process as well as on execution of works, which any bidder or contractor is deemed to be aware of and well acquainted with. No letter conveying all such informations and instructions shall be issued separately by the Department.

Yours faithfully,



(Iqbal Singh)  
EE (QS&C) (NFSG)  
Jt Dir (Contracts)  
for Chief Engineer

**Encls:** (Appendices 'A' & 'B')

**Copy to:-**

|  |  |
|--|--|
| 1. Engineer-in-Chief's Branch<br>Military Engineer Services<br>Dte of Contract Management/E8<br>Kashmir House, Rajaji Marg<br>New Delhi-110011 | 2. DGNP Mumbai & DGNP<br>Visakhapatnam |
| 3. All Command CEs   | 4. ADG (CG & Projects) Chennai         |
| 5. ADG (NEI), Guwahati   | 6. ADG (North) Jammu                   |
| 7. All Zonal CEs/CsWE/GE(I)/GEs/<br>AGEs(I) under CE NC  |  |

Contd..4./-

**REGISTERED / INSURED FOR RS 100/-**

8.

**PCDA (NC)  
Narwal Pain,  
Satwari, Jammu  
(J&K)**

1. The following documents are forwarded herewith in original for your record and safe custody:-

(a) Standing Security in the shape of FDR for Rs **11,00,000.00** (Rupees Eleven lakhs only) duly pledged in favour of PCDA (NC) Jammu. The details are as under :-

(i) Term Deposit Receipt bearing S.No **2020 NA 539850** dated 22 Mar 2021 for Rs **11,00,000.00** (Rupees Eleven Lakhs only) (Maturity date 22 Mar 2024) issued by Canara Bank, SCO 12, Sec-10, Panchkula, Haryana-13.

(b) SS Bond dated 19 Mar 2021 for **Rs 11,00,000.00** on non-judicial stamp paper of Rs 500/-, bearing Certificate No **POS2021C405** duly accepted by the Competent Authority on **24 Mar 2021**.

2. SS Bond and Security have been entered in Securities Register No.11 Srl No.**650**.

3. Please acknowledge receipt.



**DETAILS OF ENLISTMENT OF CONTRACTOR : M/S JAY BEE INDUSTRIES (INDEX NO. S-83/NC)**

| S No | Index No | Name of contractor & address including name(s) of Proprietor/Partners   | Category | Particulars of SSD & SSB            |                          |  | Name of the related firm, if any | Constitution of firm     |
|------|----------|---|----------|-------------------------------------|--------------------------|--|----------------------------------|--------------------------|
|      |          |   |          | Whether Standing Security deposited | Whether SS Bond executed | Enlisting authority y/ Registering Authority |                                  |                          |
| 1    | 2        | M/s Jay Bee Industries<br>Plot No 310, Industrial Area<br>Phase 2, Panchkula,<br>Haryana-134113<br>Mob No: 9417014184, 9417317853<br>PAN No. AACFJ9239Q<br>GST No. 06AACFJ9239Q1ZP<br>e-mail : jaybeehp@yahoo.co.in | 4        | 5<br>YES<br>Rs 11.00<br>Lakhs       | 6<br>YES<br>24.03.2021   | 7<br>HQ CENC                                 | 8<br>-                           | 9<br>Partnership<br>Firm |
|      |          | <b>Partners</b><br>1. Shri Parveen Aggarwal<br>S/o Shri Raj Kumar Jindia<br>2. Shri Karтик Aggarwal<br>S/o Shri Parveen Aggarwal  |          |                                     |                          |  |                                  |                          |




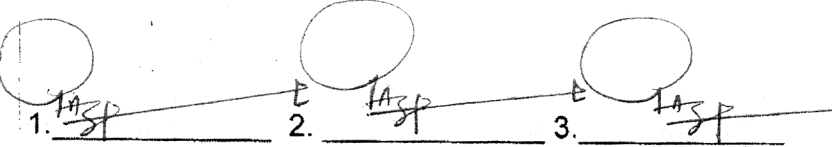
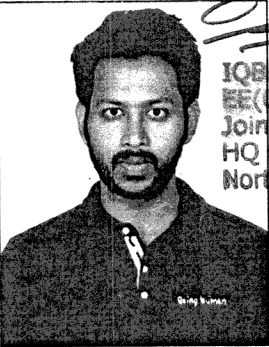
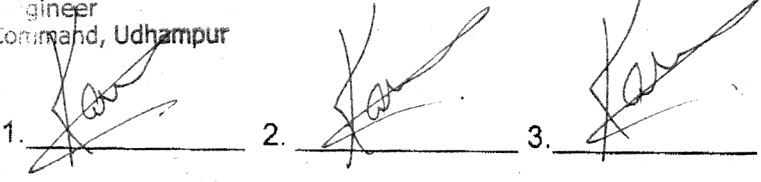
(Iqbal Singh)  
EE (QS & C) (NFSSG)  
Jt Dir (Contracts)  
for Chief Engineer


**SPECIMEN SIGNATURES AND PHOTOGRAPH OF PARTNERS**  
**(APPROVED LIST OF CONTRACTORS : CE NORTHERN COMMAND)**

1. Photographs & Specimen Signatures of Partners of the firm :-

M/s Jay Bee Industries (Index No S- \_\_\_\_/NC)  
 Plot No. 310  
 Industrial Area  
 Phase-2, Panchkula  
 Haryana-134 113

e-mail: jaybeehp@yahoo.co.in

| Name & Photograph of Partners  | Specimen Signature of the Partners   |
|--|--|
| <p>1 Shri Parveen Aggarwal<br/>                     S/o Shri Raj Kumar Jindia</p>  <p>IQBAL SINGH<br/>                     EE(QS&amp;C)<br/>                     Joint Director (Contracts)<br/>                     HQ Chief Engineer<br/>                     Northern Command, Udhampur</p>         |   |
| <p>2. Shri Kartik Aggarwal S/o<br/>                     Shri Parveen Aggarwal</p>  <p>IQBAL SINGH<br/>                     EE(QS&amp;C) (NFSG)<br/>                     Joint Director (Contracts)<br/>                     HQ Chief Engineer<br/>                     Northern Command, Udhampur</p> |  |



IQBAL SINGH  
 EE(QS&C) (NFSG)  
 Joint Director (Contracts)  
 HQ Chief Engineer  
 Northern Command, Udhampur