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e-mail /  
**REGISTERED/AD**  
Engineers Branch  
HQ Central Command  
Lucknow-226002

980013/1/C-199/40 /E8CC

Feb 2021

M/s Manmohan Singh Anand  
95-A, Govind Nagar,  
Race Course, Opp Gurudwara  
Dehradun (UK), Pin 248001  
Mob No: 9837013839  
(e-mail: anandsolar9@gmail.com)

**UPGRADATION OF FIRM FROM CLASS 'D' TO CLASS 'C' AND RENEWAL OF FIRM FOR CYCLIC PERIOD ENDING 31 DEC 2025: M/S MANMOHAN SINGH ANAND**

Dear Sir(s),

1. Reference:-

- (a) This HQ letter No 980013/1/D-99/04/E8CC dated 15 Sep 2016
- (b) Your letter No. Nil dated 18 Dec 2019
- (c) This HQ letter No.980013/1/D-99/21/E8CC dated 10 Jan 2020
- (d) Your letter No. Nil dated 03 May 2020
- (e) This HQ letter No.980013/1/D-99/25/E8CC dated 16 Jun 2020
- (f) Your letter No. Nil dated 07 Jul 2020
- (g) Your letter No. Nil dated 07 Aug 2020

2. Upgradation from class 'D' to class 'C' and renewal of your firm for next cyclic period upto 31 Dec 2025 has been approved by Registering Authority i.e. CECC Lucknow in MES for tendering limit upto **Rs 100.00 lakh (Rupees one hundred lakh only)** for the following categories of works:-

- (a) **Civil Engineering Works**
  - (i) Building Works
  - (ii) Water Supply & Sewage Disposal
  - (v) Road Works
- (b) **Electrical Engineering Works**
  - (i) Low Tension Electric Works (Upto 1100 Volts).

3. Index No. **C-199** is allotted to you, which should be quoted by you in all future correspondence. Your previous Index No **D-99** shall become invalid henceforth. The other details are enclosed as per Appx 'A' & 'B' to this letter.

4. Please note that any change in name/style, address & constitution and change in partners/directors of the firm would require prior approval of the Registering Authority i.e. CECC.

5. (a) **Please note that you will be required to strictly ensure engagement of engineers and deployment of 'T&P, Machinery & Transport' as stipulated in the respective contracts. Inadequate engagement of engineers/deployment of 'T&P Machinery & Transport' as per contract conditions shall be considered as serious lapse attracting ban/removal/downgrading/debarment of the Firm/Company.**

(b) **Please also note that you will either obtain/have valid Electrical Licence of required class in your name or engage an agency having valid Electrical Licence of required class through proper agreement/MOU for execution of all electrical works as well as works under category (c) [including its sub-categories (i) to (vii) ] and category (d)(v) to the extent Rule 29 under Part III of Central Electricity Authority (Measures Relating to Safety and Electric Supply) Regulation, 2010 is applicable forming either in full or part of the scope of work of contract awarded to you. All such works shall be executed by you through such agency only (either yourself or other agency) having valid Electrical Licence of required class. Such Electrical Licence shall be obtained from the concerned authority of State Government/Union Territory where the works are to be executed. Any violation of this condition shall be sufficient reason for taking such disciplinary action as deemed fit by the Registering Authority apart from other recourse/remedy available to the Department under the conditions of contract for such lapse.**

6. (a) Please note that you will keep this HQ informed about the persons working with you who are near relatives of any Gazetted/ Commissioned Officer in the MES/Corps of Engineers/ Ministry of Defence. Similarly, you will also intimate the name(s) of the persons(s) who are near relatives of the Proprietor/Partners/Directors and working as Junior Engineers and/ OR Gazetted/Commissioned officers in the MES/Corps of Engineers/Ministry of Defence.

Please note that you will not be entitled for tenders in certain areas(as mentioned below), where such near relative(s) is/are working. Decision of the Registering Authority shall be final in this regard.

**Note:** 1. The term "near relative" means wife, husband, parents, children, brothers, sisters, uncle, first cousin, brothers/sisters-in-law, sons/daughters-in-law and father/mother-in-law.

2. You shall not be eligible to tender for the works under following conditions:-

(i) The works **in entire area of CE Zone**, where near relative(s) of the Proprietor/Partners/Directors/their employees is/are working as Gazetted/Commissioned Officers.

(ii) The works **in entire area of CWE/GE(I)**, under whom near relative(s) of the Proprietor/Partners/Directors/their employees is/are working as Junior Engineer(s).

(b) Any breach of above condition by you shall render your firm liable to be removed from the approved list of contractors of the department.

7. Please note that if you fail to secure any work in MES/any other Government Department within a period of three consecutive years, your firm will be liable for removal from the list of approved contractors.

8. Please note that MES authority has the right as he may decide, not to admit e-tender in any particular case and also to suspend, remove or black list your name from the MES approved list of contractors in the event of submission of non-bonafide tenders or for technical or other delinquency in regard to which the decision of the appropriate MES Authority shall be final and conclusive.

9. Please note that your enlistment in class 'C' is valid upto **31 Dec 2025**.

10. You are advised to browse the MES site [www.mes.gov.in](http://www.mes.gov.in) periodically to gather various information and instructions issued by the department from time to time which pertains to related issue, rules, regulations of Govt of India on account of contract matters, taxes, levies, labour related issues, and all other issues having bearing on tendering and bidding process as well as execution of works, to which any bidder or contractor is deemed to be aware of the acquainted with. No letter conveying all these informations and instructions shall be issued separately by the department.

M/n-02

SR-36  
SR-87

Yours faithfully,

(S K Grover)  
Dir (Contracts)  
For Chief Engineer

O/C B

**Encls:** (Appx 'A' & 'B' as above)

**Copy to (Alongwith Appx 'A' & 'B')**

1. Dte of Contract Management/E8  
E-in-C's Branch,  
Integrated HQ of MOD (Army)  
Kashmir House, Rajaji Marg  
New Delhi-110011
2. All Command CEs/ADGs
3. Zones under CECC (AOR) - Please circulate the letter alongwith Appx 'A' & 'B' to all formations under your AOR

**REGISTERED INSURED FOR Rs 100/- ONLY**

4. CDA (Army), Meerut -
  1. Following documents submitted by the contractor alongwith Appx 'A' & 'B' are forwarded herewith for your safe custody:-
    - (a) **TDR bearing A/c No 39477354981 dt 07 Jul 2020** issued by State Bank of India, Main Branch, Dehradun, for **Rs 0.75 lakh (maturity date 07 Jul 2025)**, duly pledged in favour of **CDA (ARMY) MEERUT**.
    - (b) The SSD for Rs. 1,00,000/- forwarded vide this HQ letter No. 980013/1/D-99/04/E8CC dt 15 Sep 2016 (refer your office Ack No E/III/03/SSDXXXIII/4006 dated 28 Sep 2016) is already available with your office, **thus total SSD Rs 1.75/- Lakhs** meets the requirement for class 'C'
    - (c) Bond to Secure Performance of Agreement (in original) duly accepted by the Registering Authority (i.e. CECC Lucknow) - **04 sheets**.
  2. Please acknowledge receipt of the SSD & SS Bond as mentioned above.

DETAILS OF ENLISTMENT OF CONTRACTOR

Index No.	Name of Contractor & address including name(s) of Proprietor/Partners/Directors	Categories	Particulars of SSD & SSB		Name of the related firm(s)/companies, if any	Constitution of firm/company	
			Whether Standing Security deposited	Whether SS Bond executed			
2	3	4	5	6	7	8	9
C-199	M/s Manmohan Singh Anand 95-A, Govind Nagar, Race Course, Opp Gurudwara Dehradun (UK), Pin 248001  Mob No: 9837013839 (e-mail: anandsolar9@gmail.com)	(a) (i) (ii) (v), & (b) (i) only	Yes CDA (Army) Meerut	Yes	CE Central Comd	NA	Partnership concern
	<b>Name of Partners</b> 1. Shri Sandeep Singh Anand S/o Late Sardar Manmohan Singh Anand 2. Smt Harinder Kaur Anand W/o Late Sardar Manmohan Singh Anand						


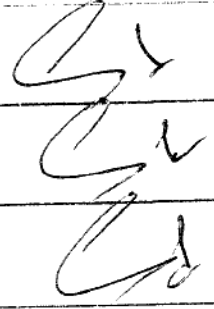

  
 (S K Grover)  
 Dir (Contracts)  
 For Chief Engineer  

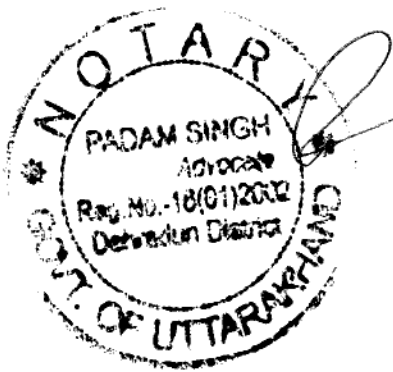

Appendix B'

Appendix B to this letter No. 980013/1/C-199/N/E8 CC


Dated.....Feb...2021

DETAILS OF PARTNERS IN RESPECT OF M/S MANMOHAN SINGH ANAND (INDEX NO. C-)

Sri No.	Name & Photograph of partners duly attested by Gazetted Officer/Notary public	Three specimen signature
1	Sardar Sandeep Singh Anand  PROVO ATTEST PADAM S Advocate & N... District...	
2	Mrs. Harinder Kaur Anand  PADAM S Advocate & N... District...	H.K. Anand H.K. Anand H.K. Anand



10/2/21

  
(S K Grover)  
SE (QS&C)  
Director (Contracts)  
HQ CE Central Command  
Lucknow